

# **Glenwood Council Meeting Agenda**

## **Monday, March 9, 2026 at 7:00 p.m.**

The meeting will be held at the Town Hall, 217 N. Main Street, Glenwood, IN 46133.

Online viewing and archived meeting videos are available via Glenwood's website at <https://glenwoodtown.com>.

**At 7:00 p.m. and prior to the Council Meeting, there will be a Public Hearing review the proposed Ordinance 2029-3 regulating open burning within the Town of Glenwood.**

- A. Council Meeting Called to Order
- B. Pledge of Allegiance
- C. Roll Call of Attendance
- D. Approval of Council Meeting Minutes – February 9, 2026
- E. Approval of Claims and Payroll
  
- F. Unfinished Business
  - 1. Water Utility Improvement Project – (Commonwealth Engineers, Inc.)
    - Congressional Grant Received for 1.25 million dollars.
    - SRF, USDA, OCRA
    - Potential Partners
  - 2. Fire Station Driveway Stone
  - 3. Keys & Combinations List Update
  - 4. Town Hall Shingles Replacement
  - 5. Signs Inventory Update and Replacements
  - 6. IURC Asset Management Plans for Water/Wastewater Due 7/1/2026
  - 7. Insurance Claim – Replacing Speed Sign
  - 8. 2026-3 Burning Ordinance
  
- G. New Business
  - 1. Moving North Main Speed Sign
  - 2. Comcast Request to Install Cables on Town Right-A-Ways
  - 3. Water Construction Permit to Add Ora-Cle
  
- H. Reports
  - 1. Eastern Indiana Regional Planning Commission (EIRPC) - Meetings Jan, Apr, Jul, Oct
  - 2. Rush Co Area Plan Commission (APC) & Board of Zoning Appeals (BZA)
  - 3. Rush County Solid Waste Management District and Connersville Solid Waste Board - Quarterly Meetings
  - 4. Rush County Foundation - Lilly Endowment's Gift VIII
  - 5. Council Members
  - 6. Clerk-Treasurer
  - 7. Town Attorney
  - 8. Marshal
  - 9. Code Enforcement Officer
  - 10. D&S Water Testing Report (Quarterly)
  - 11. Utility Superintendent (written)
  - 12. Other
  
- I. Public Comments for items not requiring Council action. Other items must be requested in ample time to post on the agenda or may be tabled until the next meeting. Please raise your hand to be called to the podium. State your name and limit comments to three minutes.
  
- J. Adjournment