

## **Glenwood Council Meeting Agenda Monday, September 8, 2025 at 7:00 p.m.**

The meeting will be held at the Town Hall, 217 N. Main Street, Glenwood, IN 46133.

Online viewing and archived meeting videos are available via Glenwood's website at <https://glenwoodtown.com>.

- **At 7:00 p.m. and prior to the Council Meeting, there will be a Public Hearing to review the 2026 Glenwood Budget. The Notice to Taxpayers is available online at [www.budgetnotices.in.gov](http://www.budgetnotices.in.gov) or by calling (888) 739-9826.**
- **A second Public Hearing will consider the approval of 2025-7 an ordinance regulating golf carts and utility terrain vehicles.**

- A. Council Meeting Called to Order
- B. Pledge of Allegiance
- C. Roll Call of Attendance
- D. Approval of Executive Meeting and Council Meeting Minutes – August 11, 2025
- E. Approval of Claims and Payroll

### **F. Unfinished Business**

1. Water Utility Improvement Project – (Commonwealth Engineers, Inc.)
  - SRF, USDA, OCRA, Congressional Grant
  - Potential Partners
2. 2025-7 Golf Cart/Utility Terrain Vehicles Ordinance
3. Trash/Junk and Trash Burning Ordinance
4. Fire Station and Lagoon Driveway Stone
5. Police Vehicle Repairs
6. Keys & Combinations List Update
7. Unplotted Alley Clearing
8. 2026 Salary Ordinance
9. Water Tank Inspection
10. Fayette County Area Plan Commission – Glenwood Zoning

### **G. New Business**

1. Ordinance Concerning Public Records
2. Halloween
3. Clean Up Day
4. Computer Upgrade
5. State Board of Accounts Examination

### **H. Reports**

1. Eastern Indiana Regional Planning Commission (EIRPC) - Meetings Jan, Apr, Jul, Oct
2. Rush Co Area Plan Commission (APC) & Board of Zoning Appeals (BZA)
3. Rush County Solid Waste Management District and Connersville Solid Waste Board - Quarterly Meetings
4. Rush County Foundation - Lilly Endowment's Gift VIII
5. Council Members
6. Clerk-Treasurer
7. Town Attorney
8. Marshal
9. Code Enforcement Officer
10. D&S Water Testing Report (Quarterly)
11. Utility Superintendent (written)
12. Other

- I. Public Comments (Items not requiring Council action. Other items must be requested in ample time to post on the agenda or may be tabled until the next meeting.) Please limit comments to three minutes.

## J. Adjournment